

Signed, Sealed and Delivered
In the Presence of:

BOOK 1298 PAGE 36

Nancy Joyce Davis
Deborah A Garrison

Raymond R. Gossett (L.S.)

Lavada R. Gossett (L.S.)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within-named Raymond R. Gossett and Lavada R. Gossett sign, seal, and as their act and deed, deliver the within-written Mortgage; and that she with the other subscribed witness witnessed the execution thereof.

Deborah A Garrison

SWORN to before me this 18th
day of December, 19 73

Nancy Joyce Davis (L.S.)
Notary Public for South Carolina
My Commission Expires: 12/16/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, Nancy Joyce Davis Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. Lavada R. Gossett, the wife of the within-named Raymond R. Gossett did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named SOUTH CAROLINA NATIONAL MORTGAGE CORP., its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Lavada R. Gossett

Given under my Hand Seal this 18th
day of December, 19 73

Nancy Joyce Davis (L.S.)
Notary Public for South Carolina
My Commission Expires: 12/16/80

15965

RECORDED DEC 19 '73

Cherished Pattresses 4.48
35 DEC 19 1973
THE STATE OF SOUTH CAROLINA,
County of GREENVILLE
15965

RAYMOND R. GOSSETT AND
LAVADA R. GOSSETT

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 3:44 o'clock
P. M. Dec, 19 19 73
and recorded in Real - Estate
Mortgage Book 1298
at page 33

R.M.C. for 40 Co., S. C.

South Carolina National
Mortgage Corp.

MORTGAGE

I hereby certify that the within Mortgage has
been this _____ day of _____,
A.D. 19 _____, recorded in my office in Book
of Mortgages, page _____
Clerk of the Court of Common Pleas and General
Sessions for _____ County.
11,165.28

10.85 Acres, Murphy Dr.

15965